Moel Philip spoke to

Pam Bartlett + she
agreed it should be
classified as "multiple
domestic" supply + to
go ahead + change the
application as such
for subsequent Public Notice

Application says
municipal but
for only 7 homes.
Contact applicant
before public notice



State of Washington Application for a Water Right Please follow the attached instructions to avoid unnecessary delays.

For Ecol	ogy Use
Fee Paid	
Date	

ame McLeod Water System Home Tel:(F Physical Company	
Section 1. APPLICANT - PERSON, ORGA ame McLeod Water System Home Tel: (ailing Address c/o P. O. Box 1568	Wor	k Tel: (360)	629 - 8202
ity Stanwood State WA Zip+4 98292-1568		(360) 629-606	
Section 2. CONTACT - PERSON TO CAL	L ABOUT THE	APPLICAT	ION
ame Pam Bartlett	Home Tel:(
ailing Address Same as above	Work Tel:	(360) 629 -	8202
ityStateZip+4	+FAX:(
elationship to applicant Office Manager			
Section 3. STATEMENT OF INTENT			
ormate a maximum amuai quantity to be used in acre-reet	per year: 2.1		
Check if the water use is proposed for a short-term pro	pject. Indicate the period	od of time that t	he water will be nee
Check if the water use is proposed for a short-term pro From// to// Section 4. WATER SOURCE	pject. Indicate the period		he water will be nee
Check if the water use is proposed for a short-term proposed. From/ to/ Section 4. WATER SOURCE If SURFACE WATER Name the water source and indicate if stream, spring, ake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.:	pject. Indicate the period	ER	he water will be nee
Check if the water use is proposed for a short-term proposed. From/ to/ Section 4. WATER SOURCE If SURFACE WATER Name the water source and indicate if stream, spring, ake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.: Number of diversions:	oject. Indicate the period	ER or 1 well(s).	he water will be nee
	If GROUNDWAT A permit is desired f	ER or 1 well(s).	he water will be nee
Check if the water use is proposed for a short-term program of the short of the sho	If GROUNDWAT A permit is desired f Size & depth of well 6"0, 341 ft	ER or 1 well(s). (s):	
Check if the water use is proposed for a short-term program of the short of the sho	If GROUNDWAT A permit is desired f Size & depth of well 6"0, 341 ft	ER or 1 well(s). (s): sion or withdrection 3	awal to the nearest
Check if the water use is proposed for a short-term program of the short of the sho	If GROUNDWAT A permit is desired f Size & depth of well 6"Ø, 341 ft om the point of diverthe SE corner of S County	ER or 1 well(s). (s): sion or withdrection 3	rawal to the nearest
Check if the water use is proposed for a short-term program of the section 4. WATER SOURCE Section 4. WATER SOURCE If SURFACE WATER Name the water source and indicate if stream, spring, ake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.: Number of diversions: Source flows into (name of body of water): LOCATION Enter the north-south and east-west distances in feet freection corner: 1,300 ft west, 1,040 feet north of	If GROUNDWAT A permit is desired f Size & depth of well 6"0, 341 ft	ER or 1 well(s). (s): sion or withdrection 3	awal to the nearest
Check if the water use is proposed for a short-term proposed. From/ to/ Section 4. WATER SOURCE If SURFACE WATER Name the water source and indicate if stream, spring, ake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.: Number of diversions: Source flows into (name of body of water): LOCATION Enter the north-south and east-west distances in feet freetion corner: 1,300 ft west, 1,040 feet north of 4 of Section Township Range(E/Water SE SE 3 31 N 2 E	If GROUNDWAT A permit is desired f Size & depth of well 6"Ø, 341 ft om the point of diverthe SE corner of S County	ER or 1 well(s). (s): sion or withdrection 3	awal to the nearest

NW

APPLICATION

ECY 040-1-14 Rev. 7/97 * * f

Appl. No.: 61-28515

Sec	tion 5. GENERAL WATER SYSTEM INFORMATION	
A.	Name of system, if named: McLeod Water System	
B.	Briefly describe your proposed water system. (See instructions.)	
pum	new system will consists 3,100 gallons of above ground storage in PE tanks, be house, all located on a Association owned easement. The distribution system are zone with a total of approximately 1,800 feet of 3-inch distribution main	em consists of one
C.	Do you already have any water rights or claims associated with this property or system? PROVIDE DOCUMENTATION.	☐ YES X NO
	tion 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORM impleted for all domestic/public supply uses.)	MATION
A.	Number of "connections" requested: 7 Type of connection SF Residential (Homes Apartm	ent, Recreational, etc.)
B.	Are you within the area of an approved water system? If yes, explain why you are unable to connect to the system. Note: Regional water systems County Health Department.	\square YES X NO
Com	plete C. and D. only if the proposed water system will have fifteen or more	connections.
C.	Do you have a current water system plan approved by the Washington State Department of Health? new Group B system If yes, when was it approved? Please attach the current approved version of your plan.	□ YES X NO
D.	Do you have an approved conservation plan? If yes, when was it approved? Please attach the current approved version of your plan.	☐ YES XNO
	tion 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION omplete for all irrigation and agriculture uses.)	
A.	Total number of acres to be irrigated:	
B.	List total number of acres for other specified agricultural uses:	
	UseAcres	
	Use Acres Use Acres	
C.	Total number of acres to be covered by this application:	
D.	Family Farm Act (Initiative Measure Number 59, November 3, 1977, as amended by Chapt Add up the acreage in which you have a controlling interest, including only: ‡ Acreage irrigated under water rights acquired after December 8, 1977; ‡ Acreage proposed to be irrigated under this application; ‡ Acreage proposed to be irrigated under other pending application(s).	er 237, Laws of 2001)
	 Is the combined acreage greater than 6000 acres? Do you have a controlling interest in a Family Farm Development Permit? If yes, enter permit no: 	☐ YES ☐ NO☐ YES ☐ NO
E.	Farm uses:	

_Animal type

Stockwater - Total # of animals

Dairy - # Milking # Non-milking

(If dairy cattle, see below)

Will you be using a dam, dike, or other structure to retain or store water	\Box YES X NO
NOTE: If you will be storing 10 acre-feet or more of water and/or if the water some portion of the storage will be above grade, you must also apply for a res application from the Department of Ecology.	
Section 9. DRIVING DIRECTIONS	
Provide detailed driving instructions to the project site.	
From the City of Stanwood, west on SR 532 approximately right on Cross Island Road 3 miles to West Camano Drive miles to Sunset Drive, then right on Sunset Dive 4 mile to the standard of the	, then left on West Camano Drive 2
Section 10. REQUIRED MAP	
A. Attach a map of the project. (See instructions.) Drawing "Water Distribution System, Compa	rehensive Map" attached
Section 11. PROPERTY OWNERSHIP	
A. Does the applicant own the land on which the water will be use If no, explain the applicant's interest in the place of use and pro-	
B. Does the applicant own the land on which the water source is I If no, submit a copy of agreement:	ocated? X YES □ NO
I certify that the information above is true and accurate to the best to process my application, I grant staff from the Department of Ec monitoring purposes. Even though I may have been assisted in the employees of the Department of Ecology, all responsibility for the	ology access to the site for inspection and e preparation of the above application by the
11	
Applicant - Kevin D. Sundberg (Owner)	08/21/07 Deta
NA	Date
	Deta
Landowner for place of use (if same as applicant, write "same")	Date

Section 8. WATER STORAGE

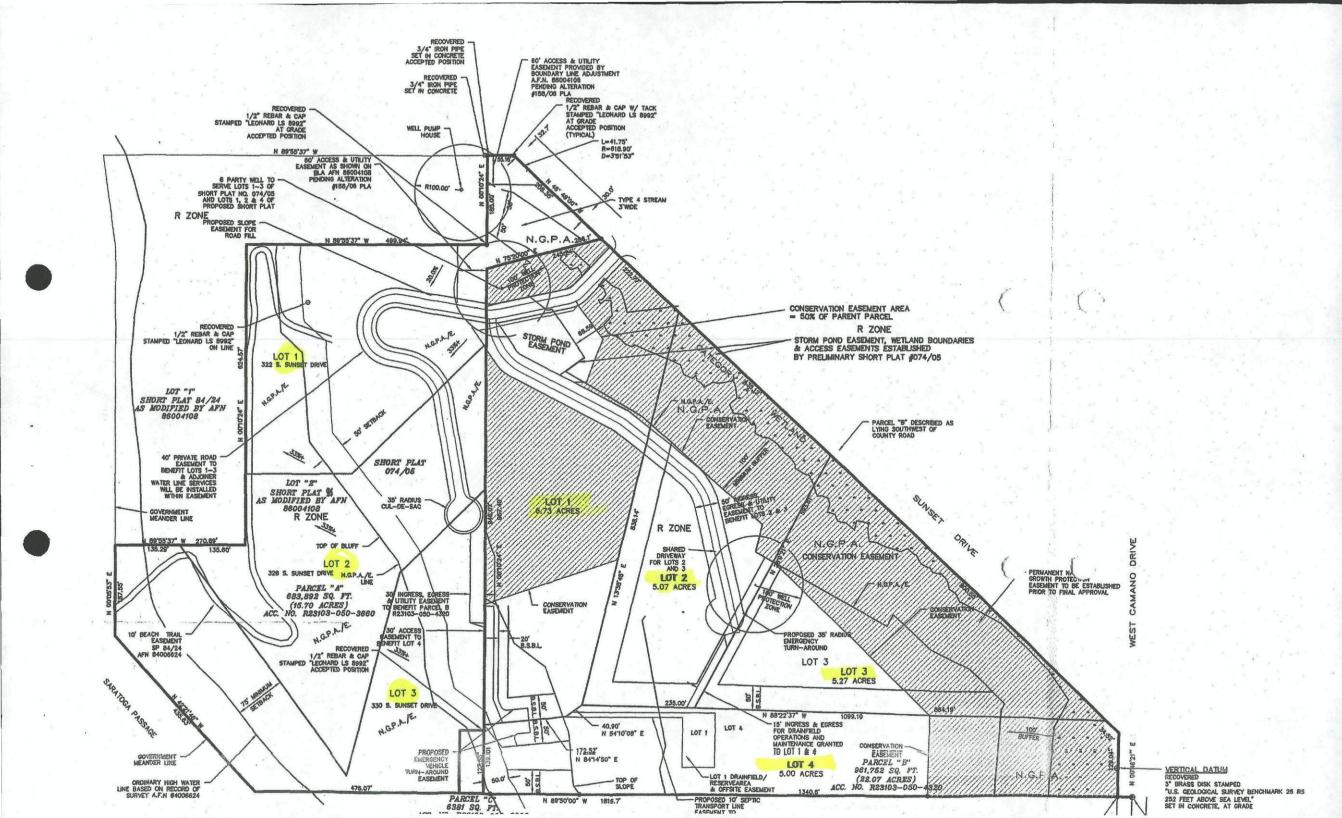
We are returning your application for the following re-	eason(s):	
Examination fee was not enclosed		APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
Section number(s)incomplete	is/are	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:		
Please provide the additional information requested ((do	above and return your a	pplication by
Ecology staff	Date	
cology sum	Datc	

Use this page to continue your answers to any questions on the application. Please indicate section

number before answer.

Ecology is an Equal Opportunity and Affirmative Action employer.

To receive this document in alternative format, contact the Water Resources Program at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).





SUNDBERG HOMES INC.

22/106



P.O. Box 1568 · Stanwood, WA 98292

Washington State Dept. of Ecology Cashiering Dept. P.O. Box 5128 Lacey, WA 98509-5128